

NHJTCA YOUTH ACADEMIC ALL-AMERICAN & DISTINGUISHED YOUTH ACADEMIC ALL-AMERICAN

Nominations for Youth Academic All-American and Youth Distinguished Academic All-American should be submitted according to the following criteria:

1. Nomination form must be submitted directly to the National Horse Judging Team Coaches' Association Academic All-American Chair – Sarah Schobert (sschobert@tamu.edu). The form must be filled out completely and be accompanied by recommendation and official honorary commitment from their coach that their GPA qualifies. (In addition, the Distinguished nominees must include 1, 3 x 5 pictures (DIGITAL PREFERRED). **COACH must complete “Submitted by” information to confirm student eligibility.**
2. Student must have participated in at least two seasons at the youth level (club, association, chapter or school) from which he/she is nominated.
3. **Academic All-American nominee** must have a cumulative GPA of 3.50 to 3.79 on a 4.0 scale
Distinguished Academic All-American nominee must have a cumulative GPA of 3.80 or better on a 4.0 scale.
4. **Must have placed in the top ten overall in at least one of the following contests:** Summer APHA World Show Contest, Fall APHA World Show Contest, All American Quarter Horse Congress, Arabian Nationals, AQHA World Show, Pinto World Show, ABRA World Show, NRHA, NCHA, NRCHA, National FFA & National 4H (Denver or Louisville) **In addition, judges must compete in at least three of these contests representing the club, chapter, school from which he/she is nominated.**

PROCEDURES TO BE UTILIZED IN DETERMINING THE RECIPIENTS:

1. Nominations must be mailed to the NHJTCA All American Chair, post-marked by **March 10, 2025, for submissions of the 2024 year.**
2. All nominees meeting the minimum requirements will be named Youth Academic All-American and/or Distinguished Academic All-American.
3. A list of Youth Academic All-Americans will be released to each coach with certificates for the award winners.
4. Nominations will not be accepted without current transcripts and two 3 x 5 pictures if applicable. Unofficial transcripts will suffice.

Please forward nominations to:

Sarah Schobert

sschobert@tamu.edu

Attn: Sarah Schobert

2471 TAMU College Station, TX 77843

Nominations will not be accepted until the completion of FALL (Semester/quarter).

ALL AMERICAN & DISTINGUISHED ACADEMIC ALL-AMERICAN NOMINATION FORM DIVISION:

Awards will be mailed to Coach's address under “Submitted by”

Youth

Nominee's Name _____

Home Address _____

Club, Association, Chapter, or School _____

Cumulative GPA of _____/4.0 (All American – min. 3.5 to 3.79, Distinguished - 3.80 to 4.0)

Qualifying Contest(s) of Top Ten Finish (Select all that apply, & write the individual placing to the right of the contest):

- | | |
|--|--|
| <input type="checkbox"/> Spring/Summer APHA World Show Contest _____ | <input type="checkbox"/> ABRA World Show _____ |
| <input type="checkbox"/> All American Quarter Horse Congress _____ | <input type="checkbox"/> Arabian Nationals _____ |
| <input type="checkbox"/> Pinto World Show _____ | <input type="checkbox"/> AQHA World Show _____ |
| <input type="checkbox"/> Fall APHA World Show Contest _____ | <input type="checkbox"/> NRHA _____ |
| <input type="checkbox"/> National 4H (Denver or Louisville) _____ | <input type="checkbox"/> NRCHA _____ |
| | <input type="checkbox"/> NCHA Futurity _____ |
| | <input type="checkbox"/> National FFA _____ |

Additional Contests competed in:

- | | |
|--|--|
| <input type="checkbox"/> Spring/Summer APHA World Show Contest | <input type="checkbox"/> ABRA World Show |
| <input type="checkbox"/> All American Quarter Horse Congress | <input type="checkbox"/> Arabian Nationals |
| <input type="checkbox"/> Pinto World Show | <input type="checkbox"/> AQHA World Show |
| <input type="checkbox"/> Fall APHA World Show Contest | <input type="checkbox"/> NRHA |
| | <input type="checkbox"/> NRCHA |
| | <input type="checkbox"/> NCHA Futurity |
| | <input type="checkbox"/> National FFA / National 4H (Denver or Louisville) |

I confirm that the above information is correct and agree that it may be released to the media.

Signature of Nominee

Submitted by:

Name _____ Title _____

_____ Phone (____) _____

Address _____

DUE TO NHJTCA ALL AMERICAN COORDINATOR POST-MARKED BY March 10, 2025

Awards will be mailed to Coach's address under "Submitted by"